



**NOTTINGHAM CITY COUNCIL**  
**AREA 8 COMMITTEE**

**Date:** Wednesday, 14 May 2014

**Time:** 7.00 pm

**Place:** LB41 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Deputy Chief Executive, Corporate Director and Chief Finance Officer**

**Constitutional Services Officer: Noel McMenamin Direct Dial: 0115 8764304**

**AGENDA**

**Pages**

- |          |   |               |
|----------|---|---------------|
| <b>1</b> | <b>APPOINTMENT OF CHAIR</b>   |               |
| <b>2</b> | <b>APPOINTMENT OF VICE-CHAIR</b>  |               |
| <b>3</b> | <b>APOLOGIES FOR ABSENCE</b>  |               |
| <b>4</b> | <b>DECLARATIONS OF INTERESTS</b>  |               |
| <b>5</b> | <b>MINUTES</b><br>Last meeting held on 12 February 2014 (for confirmation)                              | <b>3 - 12</b> |
| <b>6</b> | <b>UPDATE ON SOLID WALL INSULATION WORK IN CLIFTON</b>  |               |
| <b>a</b> | <b>VERBAL PRESENTATION BY COUNCILLOR ALAN CLARK,<br/>PORTFOLIO HOLDER FOR ENERGY AND SUSTAINABILITY</b> |               |
| <b>b</b> | <b>DISCUSSION</b>   |               |
| <b>7</b> | <b>NOTTINGHAM EXPRESS TRANSIT LINES 2 AND 3 - UPDATE</b>  |               |
| <b>a</b> | <b>VERBAL UPDATE</b>  |               |
| <b>b</b> | <b>DISCUSSION</b>   |               |

<b>8</b>	<b>OLD RECTORY, CLIFTON VILLAGE</b> Verbal update on progress	
<b>9</b>	<b>REWETTING FAIRHAM BROOK NATURE RESERVE</b> Report of Corporate Director, Communities	13 - 20
<b>10</b>	<b>RESPECT FOR NOTTINGHAM SURVEY RESULTS</b> Presentation to circulate for information at meeting	
<b>11</b>	<b>AREA 8 PERFORMANCE</b>	
<b>a</b>	<b>REPORT OF DIRECTOR OF NEIGHBOURHOOD SERVICES</b>	21 - 30
<b>b</b>	<b>CLIFTON NORTH EXECUTIVE SUMMARY</b>	31 - 40
<b>c</b>	<b>CLIFTON SOUTH EXECUTIVE WARD SUMMARY</b>	41 - 48
<b>d</b>	<b>BRIDGE WARD EXECUTIVE SUMMARY</b>	49 - 64
<b>12</b>	<b>DELEGATED AUTHORITY PROJECTS</b> Report of Director of Neighbourhood Services	65 - 70
<b>13</b>	<b>AREA CAPITAL FUND 2013-15</b> Report of Director of Neighbourhood Services	71 - 84
<b>14</b>	<b>DATES OF MEETINGS IN 2014/15</b> To consider meeting on the following Wednesdays at 7:00pm:	
	<u>2014</u>	<u>2015</u>
	10 September	11 February
	12 November	

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES